



**CONSENT TO ATTEND ACTIVITIES OR EVENTS**

PLEASE PRINT ALL DETAILS

<b>SCOUT GROUP</b>		<b>SECTION</b>	
<b>LEADER RESPONSIBLE</b>		<b>TERM</b>	<b>YEAR</b>

Consent is required for any registered or non registered member to attend the following activities/events that will occur outside the normal meeting venue for the above mentioned section.

Overnight Activities should not be included on this form. Form A3 is to be used for overnight activities.

DATE/S	ACTIVITY	VENUE	COST	PERMISSION TO ATTEND	
				YES	NO
				Initial this column for YES	Initial this column for NO
				Initial this column for YES	Initial this column for NO
				Initial this column for YES	Initial this column for NO
				Initial this column for YES	Initial this column for NO
				Initial this column for YES	Initial this column for NO
				Initial this column for YES	Initial this column for NO
				Initial this column for YES	Initial this column for NO
				Initial this column for YES	Initial this column for NO
				Initial this column for YES	Initial this column for NO
				Initial this column for YES	Initial this column for NO

It is the responsibility of the Leader in Charge to provide members with final details of the activities/events at least 2 weeks prior to the date.

**APPLICANTS DETAILS**

<b>NAME</b>		<b>MEMBERSHIP No.</b>	
<b>ADDRESS</b>		<b>PHONE No.</b>	
<b>SUBURB</b>		<b>P/CODE</b>	

**EMERGENCY CONTACT**

<b>NAME</b>		<b>RELATIONSHIP</b>	
<b>HOME PHONE</b>		<b>WORK PHONE</b>	<b>MOBILE</b>

**ACCEPTANCE**

I give permission for the applicant to attend the activities/events (marked Yes) and for the Leader in Charge of the Activity or event to seek medical attention for the applicant should the need arise.  
I have supplied the Leader in Charge with an Annual Health Statement for the applicant and agree to notify the Leader in Charge should any changes occur with the health of the applicant.

<input type="text"/>	<input type="text"/>	<input type="text"/>
Signature of Applicant (if over 18 years)	Signature of Parent/Guardian (if applicant under 18 years)	Date

Note:- All Form A2 are to be kept by Leader in Charge